

**Minutes of the meeting of  
Sidmouth Town Council's Planning Committee  
Held at the Council Chamber, Woolcombe House, Sidmouth,  
Wednesday 8 October 2014**

Councillors present:- John Dyson (Chairman)  
David Barratt (Vice-Chairman)  
David Addis  
Ian Barlow  
Kelvin Dent  
Simon Pollentine  
Jeff Turner

Apologies Jack Brokenshire  
John Hollick  
Mary Jolly  
Ann Liverton  
Graham Liverton  
Dawn Manley  
Ian McKenzie-Edwards

The meeting started at 6.30pm and finished at 7.10 pm.

**177 Declarations of Interest**

Declarations of Interest were received as follows:-

Name	Item Number	Type	Action Taken	Details
Cllr John Dyson	14/2275/FUL Ashton, Manor Road, Sidmouth, EX10 8RR	Disclosable pecuniary Interest	Left the chamber during discussion and voting	Applicant is a near neighbour
Cllr Simon Pollentine	14/2275/FUL Ashton, Manor Road, Sidmouth, EX10 8RR	Personal Interest	Left the chamber during discussion and voting.	Acquainted with agent

**178 Minutes**

The Chairman signed as a true and accurate record the Minutes of the Planning Committee meetings held on Wednesday 27 August, 10 September and 24 September 2014.

**179 District Council Members**

It was formally noted that the participation of those Councillors who are also members of the East Devon District Council in both the debate and subsequent vote is on the basis that the views expressed are preliminary views taking account of the information presently made available to the Town/Parish Council. The District Councillors reserve their final views on the application until they are in full possession of all the relevant arguments for and against.

**180 Applications for consideration**

**Resolved** That in respect of the Planning Applications set out below and attached, representations to the manner in which they should be determined, be made known to the East Devon District Council in accordance with schedule 16 of the Local Government Act 1972.

Town and Parish Councils are Statutory Consultees to the Local Planning Authority and as such do not make decisions apart from applications for advertising consents and trees. The Town Council's Planning Committee is required to make known its willingness to support, or not, planning applications based on local knowledge and current planning policies in order that these views can be taken into account when the decision is made by the District Council as Planning Authority.

**Applications for consideration**

- |            |   |                 |   |
|------------|---|-----------------|---|
| <b>181</b> | 14/2355/FUL<br><i>West Ward</i>               | MR N PRICE      | FLAT 2, KEILA,<br>ARCOT ROAD,<br>SIDMOUTH,<br>EX10 9ES.<br><br>Loft conversion, including installation of roof lights,<br>installation of replacement windows and<br>replacement front canopy.<br><br>Support |
| <b>182</b> | 14/2275/FUL<br><i>South Ward</i>              | MR & MRS G BESS | ASHTON,<br>MANOR ROAD,<br>SIDMOUTH,<br>EX10 8RR.<br><br>Extensions and alterations to dwelling and erection<br>of garage.<br><br>Defer due to committee being inquorate for this application.                 |
| <b>183</b> | 14/2365/FUL<br><i>Salcombe Regis<br/>Ward</i> | MR J THORNE     | SALCOMBE CROFT,<br>BEATLANDS ROAD,<br>SIDMOUTH,<br>EX10 8JH.<br><br>Single storey extension with roof terrace and<br>canopy to replace conservatory on south elevation.<br><br>Support                        |

- 184** 14/1999/LBC MR & MRS BAKER LITTLE PLACE,  
*East Ward* CHAPEL STREET,  
SIDMOUTH,  
EX10 8ND.  
Removal of chimney at rear and render repairs to  
dormer.

Support subject to the approval of the Conservation Officer

- 185** **Tree Exemption Reports**  
No tree exemption letters were received.

- 186** **Unsupported Decisions**  
Planning Application No. 14/1592/FUL  
Fordhay, Sid Road, Sidmouth, EX10 9AH.  
Construction of single garage.  
Town Council                      District Council  
Unable to support                  Granted

- 187** **Appeals**  
No Appeals were received.

- 188** **Enforcement Letters**  
No enforcement letters were received.

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**CHAIRMAN OF THE PLANNING COMMITTEE**