# SIDMOUTH TOWN COUNCIL



WOOLCOMBE HOUSE WOOLCOMBE LANE SIDMOUTH DEVON EX10 9BB

Page/s

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14 May 2019

To: All Members of the Town Council Town Clerk

For information:

District Councillors for Sidmouth not on the Town Council County Councillor for Sidmouth not on the Town Council

Dear Sir/Madam,

#### Annual Meeting of Sidmouth Town Council Monday 20 May 2019 at 6.30pm

You are hereby summoned to attend the above meeting to be held in the Council Chamber, Woolcombe House, Sidmouth. It is proposed that the matters set out on the agenda below will be considered at the meeting and resolution or resolutions passed as the Council considers appropriate. Members of the public are reminded that they may speak on any item on the agenda during Public Question Time or when an item is reached on the agenda with the permission of the Chairman and before that item is debated by Members.

Yours faithfully,

O Mar

Christopher E Holland Town Clerk

AGENDA

# PART 'A'

#### 1 Election of the Chairman of the Council

1.1 To receive nominations for the position of Chairman of Sidmouth Town Council for the forthcoming year.

1.2 To receive the elected Chairman's Declaration of Acceptance of Office.

#### 2 Appointment of the Vice-Chairman of the Council

2.1 To receive nominations for the position of Vice Chairman of Sidmouth Town Council for the forthcoming year.

2.3 To receive the elected Vice Chairman's Declaration of Acceptance of Office.

#### 3 Prayers

Prayers will be taken by the Reverend Brian Hadfield.

#### 4 Apologies

To receive any apologies for absence.

9

#### 5 Minutes

To confirm the minutes of the meeting of the Town Council held on Monday 8 April 5 – 8 2019.

#### 6 **Declarations of Interest**

To receive any Members' declarations of interest in respect of items on the agenda. Note: You must also declare the nature of any personal or disclosable pecuniary interests in an item whenever it becomes apparent that you have an interest in the business being considered.

#### 7 Matters of Urgency or Report from the Chairman

7.1 Members are asked to formally note the death of former Town Councillor and Chairman Mr. T.J.C. Cox and to stand for a minute's silence as a mark of respect.

7.2 To consider any items that in the opinion of the Chairman should be dealt with as matters of urgency because of special circumstances. (Note: such circumstances need to be recorded in the minutes).

#### 8 Exclusion of the Public

To agree any items to be dealt with after the public (including the press) have been excluded. There are no items which the Clerk recommends should be dealt with in this way.

#### 9 Public Open Question Time

In accordance with Sidmouth Town Council Standing Orders Item 1 (d) – (i) Members of the Public are invited to put a question (one per person), to the Council through the Chairman (taking no more than 3 minutes each and for a total of 15 minutes). Please note that in accordance with standing order 1(d), a question shall not require a response or debate.

Councillors also have the opportunity to ask questions of the County and District Members during this item whilst giving priority to Members of the public.

(Members are reminded to notify the Councillor concerned and the Clerk of questions to be raised. The Clerk would also appreciate copies of Questions and Responses if of a complicated nature, preferably by email.)

#### 10 Police Report

To receive the April 2019 Police Report.

(Members are asked to notify the Clerk of questions to be raised in advance of the meeting where possible.)

#### 11 Committee/Working Group Membership

To consider and approve the list of Committee/Working Party appointments for the ensuing year:

**Planning Committee** 

**Tourism & Economy Committee** 

**Emergency Committee** 

Past Chairmen and Personnel Committee

Youth Provision Working Group

Section 106 and CIL Working Group

Parish Paths Partnership Working Group (P3)

Sid Valley Neighbourhood Plan Steering Group

|    |                                                                                                         |                                                                                                                                                                                                   | Page/s     |  |  |  |
|----|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|--|--|
| 12 | Members with                                                                                            | Special Responsibilities                                                                                                                                                                          |            |  |  |  |
|    | To consider and Responsibilities                                                                        | d approve the list of nominations received for Members with Specia<br>s.                                                                                                                          | l 10       |  |  |  |
| 13 | Representative                                                                                          | es on Outside Bodies                                                                                                                                                                              |            |  |  |  |
|    | To consider and bodies.                                                                                 | d approve the list of Town Council representatives on outside                                                                                                                                     | 11         |  |  |  |
|    | appointed, that                                                                                         | reminded to confirm with the outside body to which they are<br>t sufficient insurance is in place to cover their activities.  The Town<br>ance does not apply to Members serving on other bodies) |            |  |  |  |
| 14 | Annual Subscri                                                                                          | iptions                                                                                                                                                                                           |            |  |  |  |
|    | The following s                                                                                         | subscriptions are to be considered for renewal: 2018/19 figures                                                                                                                                   |            |  |  |  |
|    | Organisation:                                                                                           | Devon Association of Local Councils £1,332                                                                                                                                                        |            |  |  |  |
|    |                                                                                                         | Society of Local Council Clerks £ 233                                                                                                                                                             |            |  |  |  |
|    |                                                                                                         | South West Councils £ 384                                                                                                                                                                         |            |  |  |  |
|    |                                                                                                         | Information Commission £ 35                                                                                                                                                                       |            |  |  |  |
|    |                                                                                                         | International Tree Foundation £ 25                                                                                                                                                                |            |  |  |  |
|    |                                                                                                         | Campaign to Protect Rural England £ 10                                                                                                                                                            |            |  |  |  |
| 15 | <b>Register of Me</b>                                                                                   | mbers' Interests and Register of Gifts and Hospitality                                                                                                                                            |            |  |  |  |
|    |                                                                                                         | eminded to complete their registers in respect of Members'<br>ifts/hospitality; this must be completed by 30 May 2019 at the                                                                      |            |  |  |  |
| 16 | Members' Allo                                                                                           | owances                                                                                                                                                                                           |            |  |  |  |
|    | Members' Allo                                                                                           | reminded to notify the Town Clerk if they are <b>not</b> claiming a wance; otherwise please complete the enclosed form so that bacs be made for 2019/2020.                                        | Enclosed   |  |  |  |
|    |                                                                                                         | s will be made on 20 June 2019 if your details are not received by thi<br>Il be assumed that you do <b>not</b> wish to claim the allowance.)                                                      | S          |  |  |  |
| 17 | Council Proper                                                                                          | ty                                                                                                                                                                                                |            |  |  |  |
|    |                                                                                                         | eeds and Trust documents in the custody of the Town Council are<br>lembers' inspection in the office on request to the Town Clerk.                                                                |            |  |  |  |
| 18 | Standing Order                                                                                          | rs                                                                                                                                                                                                | Already    |  |  |  |
|    | To note the alr                                                                                         | eady circulated copy of Sidmouth Town Council's Standing Orders.                                                                                                                                  | circulated |  |  |  |
| 19 | Financial Regulations                                                                                   |                                                                                                                                                                                                   |            |  |  |  |
|    | To confirm the 2019.                                                                                    | enclosed copy of Sidmouth Town Council Financial Regulations                                                                                                                                      | Enclosed   |  |  |  |
| 20 | Internal Audit                                                                                          |                                                                                                                                                                                                   |            |  |  |  |
|    | To confirm the                                                                                          | attached Sidmouth Town Council Internal Audit Schedule 2019.                                                                                                                                      | 12         |  |  |  |
| 21 | Committee/W                                                                                             | orking Group Reports                                                                                                                                                                              |            |  |  |  |
|    | 21.1 Planning Committee Reports                                                                         |                                                                                                                                                                                                   |            |  |  |  |
|    | To receive reports of the Planning Committee meetings held on Wednesdays 3 and 17 April and 1 May 2019. |                                                                                                                                                                                                   |            |  |  |  |
|    | 21.2 Sid Valley                                                                                         | Neighbourhood Plan Steering Group                                                                                                                                                                 |            |  |  |  |
|    | To receive a short presentation from the Sid Valley Neighbourhood Plan Steering Group.                  |                                                                                                                                                                                                   |            |  |  |  |

|    |                                                                                                                                                                                                                                                                                     | Page/s  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 22 | Reports from Members with Special Responsibilities                                                                                                                                                                                                                                  |         |
|    | 22.1 Finance Report                                                                                                                                                                                                                                                                 |         |
|    | a) In accordance with section 2.2 of the Town Council's Financial Regulations<br>Members are asked to note that the Member with Special Responsibility for<br>Finance has verified the bank reconciliations, for all accounts, as at the end of<br>March 2019.                      |         |
|    | b) To receive the Finance Report for the year ending 31 March 2019 together with<br>a breakdown of Earmarked Reserves, Holding/Working Accounts and Other<br>Reserves as at 31 March 2019.                                                                                          | 23 – 27 |
|    | 22.2 Other Reports from Members with Special Responsibilities<br>To receive other notified reports from other Members.                                                                                                                                                              |         |
| 23 | Annual Return – Internal Audit Report 2018/19                                                                                                                                                                                                                                       |         |
|    | The Council's Internal Auditor, Mr. Martin Cordy, has made three visits to the<br>Council Offices and undertaken the audit of the Council's accounts. Attached with<br>the agenda is a copy of Mr Cordy's letter and the Internal Audit Report for<br>Members consideration.        | 28 – 29 |
| 24 | Annual Return – Governance Statement 2018/19                                                                                                                                                                                                                                        |         |
|    | Members are asked to consider and approve the Annual Governance Statement, copy attached, which will require approval by Council prior to signing by the Chairman and Town Clerk.                                                                                                   | 30      |
| 25 | Annual Return – Accounting Statements 2018/19<br>Members are asked to consider and approve the Accounting Statements which<br>have been duly certified and signed by the Town Clerk/RFO. Following approval by<br>Council, the Accounting Statement will be signed by the Chairman. | 31      |
| 26 | Sidbury War Memorial                                                                                                                                                                                                                                                                |         |
|    | To note the attached letter from Nicholas Law, Historic England regarding the Listed Building status awarded to the Sidbury War Memorial.                                                                                                                                           | 32 – 33 |
|    |                                                                                                                                                                                                                                                                                     |         |

# A drinks reception for Members and their guests will take place at the conclusion of this meeting.

#### Forthcoming Council and Committee meetings:

22 May 2019 – Planning Committee

10 June 2019 – Council

12 June 2019 – Planning Committee

17 June 2019 – Tourism & Economy Committee

26 June 2019 – Planning Committee

### SIDMOUTH TOWN COUNCIL Minutes of the Meeting of Sidmouth Town Council held at the Council Chamber, Woolcombe House, Sidmouth, on Monday 8 April 2019 at 6.30pm

| Ward             | Councillors Present:            |
|------------------|---------------------------------|
| Sidmouth North   | Stuart Hughes                   |
|                  | Dawn Manley                     |
| Sidmouth South   | Kelvin Dent                     |
|                  | John Dyson                      |
|                  | Paul Wright                     |
| Sidmouth East    | Marc Kilsbie                    |
|                  | Frances Newth                   |
| Sidmouth West    | Louise Cole                     |
|                  | John Rayson                     |
| Sidmouth Primley | Simon Pollentine                |
|                  | Jeff Turner                     |
| Sidford          | Jack Brokenshire                |
|                  | lan McKenzie-Edwards (Chairman) |
| Sidbury          | John Hollick                    |
|                  | Gareth Jones                    |
| Salcombe Regis   | Ian Barlow (Vice-Chairman)      |
|                  | David Barratt                   |
| Apologies:       | Sheila Kerridge                 |
|                  |                                 |

The meeting started at 6.30pm and finished at 8.20pm.

# PART 'A'

#### 135 Prayers

Prayers were taken by Ann Worthington, Living Stones.

#### 136 Minutes

The minutes of the meeting of the Town Council meetings held on Monday 4 March 2019 were signed as a true and accurate record.

#### **137** Declarations of Interest

| Name        | Item Number      | Туре     | Action Taken                 | Details         |
|-------------|------------------|----------|------------------------------|-----------------|
| Cllr John   | 146 Hope Cottage | Personal | Remained in the Chamber      | SVA Life Member |
| Rayson      |                  |          | during discussion and voting |                 |
| Cllr John   | 146 Hope Cottage | Personal | Remained in the Chamber      | SVA Life Member |
| Hollick     |                  |          | during discussion and voting |                 |
| Cllr Kelvin | 146 Hope Cottage | Personal | Remained in the Chamber      | SVA Life Member |
| Dent        |                  |          | during discussion and voting |                 |
| Cllr John   | 146 Hope Cottage | Personal | Remained in the Chamber      | SVA Life Member |
| Dyson       |                  |          | during discussion and voting |                 |
| Cllr Jeff   | 146 Hope Cottage | Personal | Remained in the Chamber      | SVA Life Member |
| Turner      |                  |          | during discussion and voting |                 |

| Cllr Jack<br>Brokenshire                                                         | 146 Hope Cottage                                                | Personal | Remained in the Chamber during discussion and voting                      | SVA Life Member                          |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|---------------------------------------------------------------------------|------------------------------------------|
| Cllr Kelvin 147 Transfer of Knowle Per<br>Dent Parkland                          |                                                                 | Personal | Remained in the Chamber<br>during discussion but did not<br>speak or vote | Chairman Knowle<br>Residents Association |
| Cllr Kelvin<br>Dent                                                              | 149 Transfer of Knowle<br>Parkland – Financial<br>Consideration | Personal | Remained in the Chamber<br>during discussion but did not<br>speak or vote | Chairman Knowle<br>Residents Association |
| Cllr Louise 150 The Arches (West) Person<br>Cole Renewal of Licence<br>Agreement |                                                                 | Personal | Remained in the Chamber<br>during discussion and voting                   | Surf Life Saving Club<br>member          |
| Cllr Paul<br>Wright                                                              | 150 The Arches (West)<br>Renewal of Licence<br>Agreement        | Personal | Remained in the Chamber during discussion and voting                      | Surf Life Saving Club<br>member          |

#### 138 Matters of Urgency or Report from the Chairman

- The Chairman reminded Members that the Annual Town Assembly would be held on Monday 15 April 2019 at St. Francis Hall, Woolbrook, Sidmouth and asked that Members arrive at 6.45pm for a Council photograph.
- Members agreed that an additional item would be added to this agenda in Part B to enable the Town Clerk to give an update report on the forthcoming Air Display in August 2019.

#### 139 Exclusion of the Public

**RESOLVED:** that the classification given to the documents to be submitted to the Council, be confirmed, and that the reports relating to exempt information, be dealt with under Part B.

#### 140 Public Open Question Time

- District Councillor Gardner asked whether the Town Council had debated how to spend the S106 Sanditon monies. Cllr Turner responded that a suggestion had been made at a recent Youth Provision Working Group to use some funding towards the new Skatepark, but this would not be reported to Council until after the forthcoming elections.
- District Councillor Rixson asked whether Pegasus Life had been approached to contribute to the management costs of the Knowle Parkland. The Town Clerk replied that in early discussions, Pegasus Life had indicated a willingness to make a contribution to the management costs as their residents would benefit from the open parkland adjoining the proposed development.
- Councillor Kilsbie commented that the lights at the Knowle were still lit for 24 hours a day; who was responsible for this cost. The Town Clerk reported that as the land had not yet been legally transferred to Pegasus Life presumably the District Council were still responsible for this cost.

#### 141 Police Report

Sgt Andy Squires presented the March police report which showed 44 crimes in March 2019 in comparison to 58 in March 2018, a decrease of 24.1%. Sgt Squires also reported rolling 12 months figures which showed 588 for the period 1 April 2017 to 31 March 2018 compared to 595 for the period 1 April 2018 to 31 March 2019, an increase of 1.2%.

#### 142 Committee/Working Group Reports

#### 142.1 Planning Committee Reports

Councillor Dent, Chairman of the Planning Committee, presented the reports of the Planning Committee meetings held on Wednesdays 6 and 20 March 2019. Councillor Dent also commented that the Planning Committee needed more members and hoped that following elections more Members might consider joining the committee.

**RESOLVED:** that the Planning Committee reports be noted.

#### 142.2 Tourism & Economy Committee Report

Councillor Pollentine, Chairman of the Tourism & Economy Committee, presented the report of the Tourism & Economy Committee meeting held on Monday 11 March 2019.

**RESOLVED:** that the Tourism & Economy Committee report be noted.

#### 142.3 Sid Valley Neighbourhood Plan Steering Group

Deidre Hounsom gave a report of the work being carried out by the Sid Valley Neighbourhood Plan Steering Group.

**RESOLVED:** that the Sid Valley Neighbourhood Plan report be noted.

#### 143 Reports from Members with Special Responsibilities

#### 143.1 Finance Report

Councillor Wright, Member with Special Responsibility for Finance, presented the February 2019 Finance Report to Members.

**RESOLVED:** that the February 2019 Finance Report be noted and agreed.

### 144 Neighbourhood Plan Community Actions

Members were asked to consider the discussions and recommendations from an informal joint meeting of the Council and Sid Valley Neighbourhood Plan Steering Group regarding the Neighbourhood Plan Community Actions.

#### **RESOLVED:** that

- following Local Government Elections in May 2019, the Council sets up a Community Action Coordination Group, to help facilitate the implementation of Neighbourhood Plan Community Actions;
- 2. the steering group to consist of Councillors alongside a number of volunteers (in a similar model to the NHP Steering Group) and report progress to full Council quarterly;
- 3. the Council's Committees and Working Groups champion relevant Community Actions as appropriate.

#### 145 Risk Assessment

Members were asked to consider and approve the 2019 Risk Assessment; a copy of which had been issued for Members consideration.

**RESOLVED:** that the 2019 Risk Assessment be noted and agreed.

#### 146 Hope Cottage

Members were asked to consider the letter and plans received from the Sid Vale Association regarding their proposed extension to Hope Cottage.

**RESOLVED:** that Sidmouth Town Council agrees 'in principle' to the extension of Hope Cottage.

#### 147 Transfer of Knowle Parkland

The Town Clerk reported that Pegasus Life now had a revised phased timescale for the construction of their development at the Knowle. This meant that the Knowle Parkland would likely be offered for transfer to the Town Council in the autumn/winter of 2019 instead of in three years' time as previously advised. Refurbishment work had also been carried out on the railings and brickwork along the Knowle boundary to Station Road as requested by the Town Council.

**RESOLVED:** that the Town Clerk's report be noted.

### 148 Exclusion of the Public and Press

**RESOLVED:** That under the Public Bodies (Admission to Meetings) Act 1960 the public (including the press) be excluded from the meeting due to the confidential nature of its contents.

# <u>PART 'B'</u>

#### 149 Transfer of Knowle Parkland – Financial Consideration

The Town Clerk reported that following negotiations between the Chairman and Vice-Chairman of the Council and District Council representatives, the Knowle Parkland had been offered to the Town Council along with a sum of money representing 2 years' worth of maintenance costs. Members were asked to consider this offer and advise the basis for further negotiations.

#### **RESOLVED:** that:

- 1. The Town Council accept the transfer of Knowle Parkland with the sum of money offered for 2 years' worth of maintenance costs.
- 2. In addition to (1), the District Council must supply evidence of recent tree surveys and management and any remedial tree works carried out prior to transfer of the land.
- 3. Pegasus Life be asked to make an annual contribution to grounds maintenance costs as this work will directly benefit their residents.

#### 150 The Arches (West) – Renewal of Licence Agreement

Members were asked to consider the request from Sidmouth Surf Life Saving Club for a renewal of their permission to use The Arches western former shelter.

**RESOLVED:** that the Licence Agreement with Sidmouth Surf Life Saving Club for The Arches (West) be renewed with the current terms

#### 151 Sidmouth Air Display

The Town Clerk updated Members with a proposed program of flying assets available for an Air Display on Friday 23 August 2019. It was anticipated that this could be carried out without using any of the reserves held which would help ensure and enable the repeat of the event and return of the Red Arrows in future years.

**RESOLVED:** that the Town Clerk should continue preparing an Air Display along the lines outlined in his report.

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CHAIRMAN OF THE COUNCIL

# SIDMOUTH TOWN COUNCIL MAIN COMMITTEE & WORKING GROUPS 2019-20 Current Members/DRAFT Nominations

#### **Planning Committee**

**Councillors: Barratt, Barlow, Dent, Hounsom, Loudon, Manley, Rayson, Thompson, Turner**, **Ware** (Meets every fortnight as a statutory consultee to give a view on Planning applications. Also determines Advertisement and Tree applications. Should have at least one Member from each ward in membership.)

#### **Tourism & Economy Committee**

Councillors: Barlow, Barratt, Bickley, Brokenshire, Cole, Evans, Hounsom, Hughes, Lockyear, Manley, Rayson, Rixson, Thompson, Wright

(Meets quarterly – Considers how best to help businesses to promote the town. Will be working to produce a Tourism Strategy.)

#### **Emergency Committee**

Chairman and Vice Chairman of the Council and Councillors: Hughes, Manley, Turner

(Meets as an when necessary, in times of serious emergency – ie when town is completely cut off from the main emergency providers which are EDDC and DCC)

#### Youth Provision Working Group

#### Councillors: Barlow, Cole, Hughes, Lockyear, Manley, Turner

(Meets quarterly working with Young Devon and other agencies to help provide the Youth Club at Manstone and other activities in the area)

#### Section 106 and CIL Working Group

# Chairman and Vice Chairman of the Council and Councillors Barratt, Brokenshire, Hughes, Loudon, Manley, Wright

(Meets when S106/CIL funding needs to be determined working with EDDC)

#### Parish Paths Partnership Working Group (P3) Councillors Turner, Murdoch

(Coordinates a group of volunteers working with Devon County Council to keep the many miles of Rights of Way and pathways in the area maintained and accessible)

#### Councillors appointed to Sid Valley Neighbourhood Plan Steering Group

#### Councillors Cole, Evans, Hounsom

(Emerging Plan currently with the Planning Inspector, work will be completed once plan is approved by referendum)

#### Past Chairmen Group Chairman and Vice-Chairman of the Council and former Chairmen serving on the Council (Hughes, Turner) (Meets when required for Senior Officer Recruitment)

#### MEMBERS WITH SPECIAL RESPONSIBILITIES 2019/20

|                                                          | Current Post Holder(s)/Nominations                  |
|----------------------------------------------------------|-----------------------------------------------------|
| Finance                                                  | Councillor P. Wright                                |
| Town Guide and Sidmouth Information<br>Centre Finance    | Chairman of the Tourism & Economy Committee         |
| Woolcombe House                                          | Chairman of the Council                             |
| Emergency Coordinator                                    | Chairman of the Council                             |
| Property and Maintenance                                 | Councillor I. Barlow                                |
| Hopper Bus                                               | Councillor K. Dent<br>Deputy – Councillor J. Loudon |
| Seafront Amenity Building                                | Councillor D. Manley                                |
| Alma Lane Field                                          | Members for Salcombe Regis Ward                     |
| Long Park Recreation Ground<br>(inc Public conveniences) | Councillor J. Brokenshire                           |
| Fire Beacon Nature Reserve                               | Councillor M. Rixson<br>Councillor J. Ware          |
| Flag Raising                                             | Councillor J. Brokenshire                           |
| Play Areas                                               | Councillor L. Cole<br>Councillor C. Evans           |
| Sidbury Public Conveniences                              | Councillor J. Loudon                                |
| Public Access Defibrillators                             | Councillor P. Wright                                |
| Trustee Land/Councillors                                 |                                                     |
| The Ham<br>(inc Fishermen's sheds and shops)             | Member for East Ward                                |
| Manstone Recreation Ground<br>(inc Public Conveniences   | Councillor J. Brokenshire                           |
| Fields at Salcombe Regis                                 | Members for Salcombe Regis Ward                     |
| Hope Cottage (Museum)                                    | Councillor K. Dent                                  |

#### SIDMOUTH TOWN COUNCIL REPRESENTATIVES ON OUTSIDE BODIES 2019/2020

#### **Outside Body**

#### **Current Representatives/Nominations**

Cllr. K. Dent and **Kennaway House** Chairman of Council Cllr M. Rixson Sidmouth in Bloom Cllr J. Ware Citizen's Advice Bureau Cllr. D. Barratt **Devon Association of Local Councils** Chairman of the Council Vice Chairman of the Council (Larger Local Councils Committee) Museum/Heritage Centre Cllr. K Dent Cllr D. Barratt Norman Lockyer Observatory Cllr S. Hughes, Cllr J. Ware (Deputies) Management Committee Sidmouth Cricket, Tennis, Croquet Cllr. J. Turner and Hockey Club Cllr C. Lockyear Sidmouth Consolidated Charities Mr J Hollick (non- Councillor nomination) Cllr. J Rayson Chairman of the Council (as President automatically) Sidmouth Twinning Cllr D. Hounsom East Devon Arts and Culture Forum Cllr. Cole Cllr. Housom, Cllr J Loudon (Deputies) Sidmouth Folk Week Trust Cllr C. Lockyear Stowford Rise Community Centre Management Cllr. D. Manley **Steering Group** Cllr. J Ware & Cllr J Loudon (Deputies) Jurassic Coast Forum Cllr. J. Turner Cllr J Loudon (Deputy) Sidmouth Fair Trade Chairman of the Council Sidmouth Health and Care Forum Cllr. I Barlow Sidmouth Arboretum/Tree Wardens Mr E. Dolphin, Mrs D. East, Mr S. Pollentine

# Sidmouth Town Council - Schedule of Internal Audit 2019

The Internal Audit is required to examine and test that:

1. The recording of receipts and payments is accurate and kept up to date. Specifically, the quality and accuracy of data input to the council's computerised records of receipts and payments is to be verified through monitoring and sampling data entries and records and balances are subjected to frequent verification against bank statements and any cash held.

2. The council's financial regulations have been subjected to periodic review and update, and that administration is compliant with these regulations and the council's standing orders in respect of tendering (where applicable) and the ordering, procurement and payment for goods and services.

3. In respect of payments for the purchase of goods and services, the supporting paperwork confirms there is a fully approved invoice and proper authorisation for payment, verified by random sampling of payments traced through from order, invoice receipt, authority for payment and payment cheque/bank statement reconciliation. The audit should check also that VAT is identified appropriately for reclaim.

4. The council has assessed the significant risks to delivering its services and that budget setting and reviews of insurance cover are conducted annually to mitigate risks. The annual budget has been properly prepared and approved by the council in setting the precept. Budgetary control should ensure that adequate, but not excessive reserves are maintained commensurate with the estimates and risks involved.

5. Progress on expenditure and income is monitored continuously and that regular financial reports, including variance analysis on both expenditure and income, are presented to, and agreed by, council.

6. A proper system of accounting for petty cash expenditure is in operation supported by receipts where necessary and that delegated limits on expenditure (where appropriate) are authorised to named staff in writing.

7. Payments of Wages and Salaries are made using up to date pay scales as set out in contracts of employment and that PAYE/NIC is correctly deducted from gross pay and paid to HM Revenue & Customs.

8. A register of significant assets and investments is maintained and kept up to date as assets are acquired or disposed of.

9. Frequent reconciliation is conducted between balances shown on bank statements and balances calculated independently in the council's financial records (based on cheque counterfoils, paying-in books, receipts and any other forms of income and expenditure records).

10. A year-end financial statement is produced using an appropriate accounting basis, allowing the figures to be followed through for accuracy and comparison with the budget, end of year balances and reserves and highlighting any significant changes to the council's assets and liabilities.

This Schedule of Internal Audit 2019 was approved by Sidmouth Town Council on 20 May 2019: Minute number xxx

## Minutes of the meeting of Sidmouth Town Council's Planning Committee Held at the Council Chamber, Woolcombe House, Sidmouth, Wednesday 3rd April 2019

| Councillors present: - | Kelvin Dent (Chairman)      |
|------------------------|-----------------------------|
|                        | Jeff Turner (Vice-Chairman) |
|                        | Ian McKenzie-Edwards        |
|                        | lan Barlow                  |
|                        | John Rayson                 |
|                        |                             |

Apologies: - Simon Pollentine, Marc Kilsbie and Dawn Manley

The meeting started at 6.30pm and finished at 7.25 pm.

#### 411 Declarations of Interest

| Name        | Item Number                     | Туре     | Action Taken                    | Details         |
|-------------|---------------------------------|----------|---------------------------------|-----------------|
| All         | 19/0599/FUL West Ward.          | Personal | Remained in the Chamber         | Acquainted with |
| Councillors | St Francis Hall, Bennetts Hill, | Interest | during discussion but did vote. | Applicant.      |
|             | Sidmouth, EX10 9XH              |          |                                 |                 |
| Cllr Ian    | 19/0486/FUL West Ward           | Personal | Remained in the Chamber         | Acquainted with |
| McKenzie-   | 4 West Park Road, Sidmouth,     | Interest | during discussion but did not   | Applicant.      |
| Edwards     | EX10 9DH                        |          | vote.                           |                 |

#### 412 District Council Members

It was formally noted that the participation of those Councillors who are also members of the East Devon District Council in both the debate and subsequent vote is on the basis that the views expressed are preliminary views taking account of the information presently made available to the Town/Parish Council. The District Councillors reserve their final views on the application until they are in full possession of all the relevant arguments for and against.

#### 413 Applications for consideration

**<u>Resolved</u>** That in respect of the Planning Applications set out below and attached, representations to the manner in which they should be determined, be made known to the East Devon District Council in accordance with schedule 16 of the Local Government Act 1972.

#### 414 Urgent items or Amended Plans Received After Formulation of the Agenda.

To receive a report from the Clerk of any urgent planning items or amendments to planning applications received after formulation of the agenda.

 a) DCC/4114/2019 Mr B Grubb, Devon Sidmouth College, Primley Road, Sidmouth, Primley Ward County Council. EX10 9LG To permit the retention of the existing modular classrooms block 11, 15 & 16.
 SUPPORT Note: Members will only support this application for 5years only.

#### Applications for consideration

 415
 19/0525/FUL
 Mr Simon Cornwell
 34 Temple Street, Sidmouth, EX10 9BA Construction of single storey extension.

 SUPPORT
 SUPPORT

| _   |                                        |                                                   |                                                                                                                                                                                                             |
|-----|----------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 416 | 19/0038/LBC<br>North Ward              | EDDC (Miss R<br>Tennant, Property<br>Maintenance) | 3A Lymebourne House, Lymebourne Park,<br>Sidmouth, EX10 9HY. Replace existing French doors and<br>fan lights on south/south west elevation.                                                                 |
|     | SUPPORT                                | Wantenancej                                       | tan ignts on south south west clevation.                                                                                                                                                                    |
| 417 | 19/0584/FUL<br>Salcombe Regis          | The Donkey<br>Sanctuary (Mr C<br>Bove)            | Trow Farm, Trow, Salcombe Regis, Sidmouth,<br>EX10 OPB. Two existing wood chip yards to receive a<br>concrete finish and Existing timber<br>fence to be replaced with galvanised.                           |
|     | SUPPORT                                |                                                   |                                                                                                                                                                                                             |
| 418 | 19/0447/FUL<br>Sidbury Ward            | Mrs Debenham                                      | Meadway, Cotford, Sidbury, Sidmouth, EX10 0SH.<br>Construction of detached car port/workshop, and single<br>storey rear extension.                                                                          |
|     | SUPPORT                                |                                                   |                                                                                                                                                                                                             |
| 419 | 19/0371/LBC<br>Sidford Ward            | Mr S Pritchard                                    | 2 Laburnum Cottages, Church Street, Sidford, Sidmouth,<br>EX10 9RA. Construction of single storey rear extension<br>(to include blocking up of ground floor door on rear<br>elevation) and rebuild chimney. |
|     | SUPPORT subject                        | to the agreement of                               | the Conservation Officers.                                                                                                                                                                                  |
| 420 | 19/0553/FUL                            | Mr and Mrs A                                      | 30 Sidford High Street, Sidford, Sidmouth, EX10 9SL.                                                                                                                                                        |
|     | Sidford Ward SPLIT DECITION            | Russell                                           | Construction of single storey front and rear extensions.                                                                                                                                                    |
|     | Members SUPPO                          | RTED the front/south                              | side of the application. Members were UNABLE TO                                                                                                                                                             |
|     | SUPPORT the rea                        | r/north side of the ap                            | plication for the following reason:                                                                                                                                                                         |
|     |                                        | -                                                 | e out of keeping with the design of the existing building.                                                                                                                                                  |
| 421 | 19/0571/FUL                            |                                                   | Country House, School Street, Sidford, Sidmouth,                                                                                                                                                            |
|     | Sidford Ward                           | Council                                           | EX10 9PQ. Proposed retaining wall between Country<br>House and 1 School Street (April Cottage) and creation of<br>maintenance strip.                                                                        |
|     | SUPPORT                                |                                                   |                                                                                                                                                                                                             |
| 422 | 19/0368/LBC<br>Sidford Ward<br>SUPPORT | Ms Rebecca<br>Tennant<br>(EDDC)                   | 1 School Street, Sidford, Sidmouth, EX10 9PF. Re-render gable side (north) elevation and to include 3no. cavity vents.                                                                                      |
| 423 | 19/0576/FUL                            | Mr & Mrs M                                        | Avoca, Manor Road, Sidmouth, EX10 8RR. Construction                                                                                                                                                         |
|     | South Ward<br>SUPPORT                  | Cowen                                             | of extension to existing garage.                                                                                                                                                                            |
| 424 | 19/0529/FUL                            | Mr & Mrs J Ashby                                  | Merrymead, Cheese Lane, Sidmouth, EX10 8RA.                                                                                                                                                                 |
|     | South Ward<br>SUPPORT                  |                                                   | Construction of single storey extension.                                                                                                                                                                    |
| 425 | 19/0336/LBC                            | Mr Williams                                       | The Lodge, Elysian Fields, Sidmouth, EX10 8UH. Remove                                                                                                                                                       |
|     | South Ward                             |                                                   | existing conservatory and construct extension                                                                                                                                                               |
|     |                                        |                                                   | incorporating flat roof projection with mono-pitch roof                                                                                                                                                     |
|     |                                        |                                                   | on rear (west) elevation, works to also include the                                                                                                                                                         |
|     |                                        |                                                   | removal of windows and wall on original rear elevation,                                                                                                                                                     |
|     |                                        |                                                   | block up existing                                                                                                                                                                                           |
|     |                                        |                                                   |                                                                                                                                                                                                             |

|     |                                     |                          | window, removal and construction of internal walls and<br>doors, replace existing fascia on rear first floor balconies,<br>install flue in side ground floor (north) elevation, remove<br>existing wall and construct new wall to create larger<br>terraced area. |
|-----|-------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | SUPPORT subject                     | t to the agreement of    | the Conservation Officers.                                                                                                                                                                                                                                        |
| 426 | 19/0486/FUL<br>West Ward<br>SUPPORT | Mr Simon Newell          | 4 West Park Road, Sidmouth, EX10 9DH. Installation of replacement windows and 2 no. rear facing roof lights.                                                                                                                                                      |
| 427 | 19/0599/FUL<br>West Ward<br>SUPPORT | Mr Martin Cordy          | St Francis Hall, Bennetts Hill, Sidmouth, EX10 9XH.<br>Additional fire escape and steps on north elevation.                                                                                                                                                       |
|     |                                     | requested that a ram     | o instead of steps be considered out of the fire door.                                                                                                                                                                                                            |
| 428 | Tree Application                    |                          |                                                                                                                                                                                                                                                                   |
|     | The Town Cound                      | cil is authorised to mal | ke a decision on the following tree applications.                                                                                                                                                                                                                 |
| a)  | 19/0294/TRE<br>South Ward           | Mrs Ward                 | The Rowans, Convent Road, Sidmouth, EX10 8RD. T1<br>Cedar: Reduce the length of overextended branches by<br>approximately 2m                                                                                                                                      |
|     |                                     |                          | to give the edge of the tree an even profile. Crown raise<br>tree to give approximately 7m clearance above ground<br>level. Average pruning cuts to be 50mm in diameter.                                                                                          |
|     |                                     |                          | Please see attached image for general extent of pruning.<br>Reason: The tree has lost some branches in the past and                                                                                                                                               |
|     |                                     |                          | it has large spread over two gardens. The client is looking<br>to reduce the size and shape of the tree to manage the<br>size in the garden setting. The reduction should also help                                                                               |
|     |                                     |                          | reduce the likelihood of further branch failures into the garden. We believe that the tree will tolerate this level of pruning.                                                                                                                                   |
|     | DEFERRED                            |                          | ۲Q.                                                                                                                                                                                                                                                               |
| 429 |                                     | n of proposed works      | to trees in a Conservation Area (Section 211 Notice)                                                                                                                                                                                                              |
|     |                                     |                          | required notification of the following tree works and may                                                                                                                                                                                                         |

The Town Council has been given the required notification of the following tree works and may comment accordingly.

- a) 19/0471/TCA Mr T Birmingham Byways Hillsid
   Salcombe Regis Coppice.
   DEFERRED
- Byways Hillside Road, Sidmouth, EX10 8JD. T1 Ash: Coppice.
- **430 Tree Exemption Reports** No Tree Exemption Reports were received.
- **431 Enforcement Letters** No Enforcement letters were received.

CHAIRMAN OF THE PLANNING COMMITTEE

## Minutes of the meeting of Sidmouth Town Council's Planning Committee Held at the Council Chamber, Woolcombe House, Sidmouth, Wednesday 17<sup>th</sup> April 2019

Jeff Turner, Simon Pollentine

Councillors present: - Kelvin Dent (Chairman) Ian McKenzie-Edwards (Vice-Chairman) Marc Kilsbie Ian Barlow John Rayson

Apologies: -

The meeting started at 6.30pm and finished at 8.10 pm.

#### 432 Declarations of Interest

| Name            | Item Number              | Туре     | Action Taken             | Details         |
|-----------------|--------------------------|----------|--------------------------|-----------------|
| All Councillors | 19/0685/FUL              | Personal | Remained in the          | acquainted with |
|                 | Sidbury Ward 19/0599/FUL | Interest | Chamber during           | neighbour of    |
|                 | West Ward. Bristol       |          | discussion but did vote. | applicant.      |
|                 | Cottage, Greenhead,      |          |                          |                 |
|                 | Sidbury, Sidmouth,       |          |                          |                 |
|                 | EX10 ORH.                |          |                          |                 |

#### 433 Minutes

The Minutes of the Planning Committee meetings held on the 6, 20 March and 3 April 2018 were signed as a true and accurate record.

#### 434 District Council Members

It was formally noted that the participation of those Councillors who are also members of the East Devon District Council in both the debate and subsequent vote is on the basis that the views expressed are preliminary views taking account of the information presently made available to the Town/Parish Council. The District Councillors reserve their final views on the application until they are in full possession of all the relevant arguments for and against.

#### 435 Applications for consideration

**Resolved** That in respect of the Planning Applications set out below and attached, representations to the manner in which they should be determined, be made known to the East Devon District Council in accordance with schedule 16 of the Local Government Act 1972.

#### **Applications for consideration**

| 436 | 19/0683/FUL | Mr And Mrs H | St Marys, Ice House Lane, Sidmouth EX10 9DS. Retention |
|-----|-------------|--------------|--------------------------------------------------------|
|     | West Ward   | Bolton       | of new patio, garden room and garden re-modelling.     |
|     | SUPPORT     |              |                                                        |

NOTE: The council would like to see additional planting along the border.

| 437 | 19/0644/FUL    | Mr Carlo Bove (The | Donkey Sanctuary Buildings North of A3052 (Harvey Barn   |
|-----|----------------|--------------------|----------------------------------------------------------|
|     | Salcombe Regis | Donkey             | and Farhills Barn), Trow Salcombe Regis. Extension to    |
|     | Ward           | Sanctuary)         | Harvey Barn to cover feeding troughs and construction of |
|     |                |                    | two freestanding feed shelters at Farhills Barn.         |

SUPPORT

| 438 | 19/0696/FUL<br>Salcombe Regis<br>Ward<br>SUPPORT      | Mrs Susan Rignal                               | Old Farmhouse, Hillside Road, Sidmouth, EX10 8JG.<br>Installation of fire escape door (retrospective<br>application).                                                                                                                                                                                                                                                                                                                    |
|-----|-------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 439 | 19/0697/LBC<br>Salcombe Regis<br>Ward<br>SUPPORT      | Mrs Susan Rignal                               | Old Farmhouse, Hillside Road, Sidmouth, EX10 8JG.<br>Installation of fire escape door (retrospective<br>application).                                                                                                                                                                                                                                                                                                                    |
| 440 | 18/2735/FUL<br>Sidford Ward                           | Sidmouth<br>Hospiscare<br>Trust                | Sidford Branch Surgery, Church Street, Sidford, Sidmouth,<br>EX10 9RL. First floor extension and alterations to provide<br>new offices to the previously approved application<br>18/1455/FUL.                                                                                                                                                                                                                                            |
| 441 | SUPPORT<br>19/0685/FUL<br>Sidbury Ward                | Mr Paul Sexton                                 | Bristol Cottage, Greenhead, Sidbury, Sidmouth,<br>EX10 0RH. Construction of dormer window to rear<br>elevation and balcony to front floor.                                                                                                                                                                                                                                                                                               |
|     | SUPPORT with th                                       | ne addition of a privac                        | y screen to the balcony.                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 442 | 19/0597/FUL<br>Sidbury Ward                           | Mr Upchurch                                    | Partridge Hill, Sidbury. Construction of agricultural building, access track and widened access and depositing of soil excavated from the side of the building.                                                                                                                                                                                                                                                                          |
|     | UNABLE TO SUPI                                        | PORT                                           | _                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|     | landscape. They<br>Outstanding Nat<br>The proposal wa | did not agree that the<br>ural Beauty outweigh | e building would be obtrusive and damaging in the natural<br>agricultural requirement for the building in the Area of<br>ed the damage caused and therefore could not be justified.<br>o East Devon Local Plan Strategy 46 (Landscape<br>ONBs)                                                                                                                                                                                           |
| 443 | 19/0627/LBC                                           | Mr & Mrs Chivers                               | Western Farm, Harcombe, Sidmouth, EX10 OPR. Various                                                                                                                                                                                                                                                                                                                                                                                      |
|     | Sidbury Ward                                          |                                                | works including: Retention of replacement door on front<br>(south) elevation with new door with fixed glazed panel<br>above, lowering of door threshold in conjunction with<br>lowering floor level in hallway and the construction of<br>new steps leading up to reception and boot room;<br>removal of steps leading from kitchen to hallway and<br>blocking up of existing doorway and new door opening<br>from hallway into kitchen. |
|     | UNABLE TO SUP                                         | PORT                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|     | Reasons: The pro                                      | oposed changes would                           | be out of keeping with the design of the existing building.                                                                                                                                                                                                                                                                                                                                                                              |
| 444 | 19/0665/FUL<br>Primley Ward                           | Mr & Mrs D R<br>Shields                        | 3 Coombe Hayes, Sidmouth, EX10 9XX. Demolition of existing conservatory structure and construction of single storey rear replacement extension.                                                                                                                                                                                                                                                                                          |
| 445 | SUPPORT<br>19/0645/FUL<br>Primley Ward                | Mr Brian Ludford                               | 18 Malden Road, Sidmouth, EX10 9LS. Conversion of existing garage to accommodation.                                                                                                                                                                                                                                                                                                                                                      |

SUPPORT

| 446 | 19/0750/FUL<br>Primley Ward                            | Mr And Mrs<br>Russell                           |                                                                                                                     | h, EX10 9NL. Construction of<br>ension and single storey side<br>465/FUL).                              |
|-----|--------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 447 | SUPPORT<br>19/0661/FUL<br>North Ward                   | Mr Rob Summers                                  |                                                                                                                     | nouth, EX10 9UU. Insertion of                                                                           |
| 448 | SUPPORT<br>19/0673/LBC<br>East Ward                    | Ms K Boyle                                      | -                                                                                                                   | ey side and rear extension and ng conversion of downstairs                                              |
|     | SUPPORT subject                                        | t to the agreement of                           | the Conservation Officers.                                                                                          |                                                                                                         |
| 449 | 19/0672/FUL<br>East Ward                               | Ms K Boyle                                      | 1 Enfield Villas, Vicarage Ro<br>Construction of single store                                                       | ey side and rear extension and ng conversion of downstairs                                              |
|     | SUPPORT                                                |                                                 |                                                                                                                     |                                                                                                         |
| 450 | 19/0440/FUL<br>East Ward                               | Western Power<br>Distribution                   | -                                                                                                                   | idmouth. Partial demolition<br>de II Listed rustic flint rubble<br>ectricity pole change.               |
|     | SUPPORT                                                |                                                 | 0                                                                                                                   |                                                                                                         |
| 451 | 19/0441/LBC<br>East Ward                               | Western Power<br>Distribution                   | -                                                                                                                   | idmouth. Partial demolition<br>de II Listed rustic flint rubble<br>ctricity pole change.                |
|     | SUPPORT subjec                                         | t to the agreement of                           | the Conservation Officers.                                                                                          |                                                                                                         |
| 452 | -                                                      | -                                               | to trees in a Conservation Ar                                                                                       | ea (Section 211 Notice)                                                                                 |
|     | The Town Counc<br>comment accord                       | -                                               | required notification of the fo                                                                                     | bllowing tree works and may                                                                             |
|     | 19/0538/TCA<br>Salcombe Regis                          | -                                               | :                                                                                                                   | 1 Sidleigh Sid Road<br>Sidmouth EX10 9DE. T1, hazel<br>- fell and grind stump to below<br>ground level. |
|     | NOTED                                                  |                                                 |                                                                                                                     |                                                                                                         |
| 453 | Change of use of<br>Planning Applica<br>Monterey Pine. | f agricultural land to e<br>tion 18/2544/TRE 87 | Land East of Two Bridges, Two<br>mployment land.<br>Sidford High Street, Sidford, E<br>uppeal had been lodged by th | EX10 9SA. Fell and replace –                                                                            |

The Planning Clerk reported that the appeal had been lodged by the Applicant in respect of the above application.

#### 454 Enforcement Letters

No Enforcement letters were received.

CHAIRMAN OF THE PLANNING COMMITTEE

## Minutes of the meeting of Sidmouth Town Council's Planning Committee Held at the Council Chamber, Woolcombe House, Sidmouth, Wednesday 1<sup>st</sup> May 2019

| Councillors present: - | Kelvin Dent (Chairman)      |
|------------------------|-----------------------------|
|                        | Jeff Turner (Vice-Chairman) |
|                        | lan Barlow                  |
|                        | Marc Kilsbie                |
|                        | Ian McKenzie-Edwards        |
|                        | Simon Pollentine            |
|                        | John Rayson                 |
| Also Present: -        | David Barratt               |
| Apologies: -           | Dawn Manley                 |
|                        |                             |

The meeting started at 6.30pm and finished at 7.50 pm.

| 455         | Declarations of Interest  |          |                                |                |
|-------------|---------------------------|----------|--------------------------------|----------------|
| Name        | Item Number               | Туре     | Action Taken                   | Details        |
| Cllr Kelvin | 19/0551/TRE Garth, Knowle | Personal | Remained in the Chamber during | Lives opposite |
| Dent        | Drive, Sidmouth, EX10 8HN | Interest | discussion but did not vote.   | the applicant. |

#### 456 **District Council Members**

It was formally noted that the participation of those Councillors who are also members of the East Devon District Council in both the debate and subsequent vote is on the basis that the views expressed are preliminary views taking account of the information presently made available to the Town/Parish Council. The District Councillors reserve their final views on the application until they are in full possession of all the relevant arguments for and against.

#### 457 **Applications for consideration**

Resolved

That in respect of the Planning Applications set out below and attached, representations to the manner in which they should be determined, be made known to the East Devon District Council in accordance with schedule 16 of the Local Government Act 1972.

#### Urgent items or Amended Plans Received After Formulation of the Agenda.

To receive a report from the Clerk of any urgent planning items or amendments to planning applications received after formulation of the agenda:

| 458 | 18/2888/FUL<br>North Ward | Mr B. Glanville            | Single- and two-story side extension; extension to existing dormer; roof shape remodelling; cladding and re-roofing |
|-----|---------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------|
|     | SUPPORT                   |                            |                                                                                                                     |
|     | Applications for          | <sup>•</sup> consideration |                                                                                                                     |
| 459 | 19/0391/FUL               | Mrs B Parkyn               | 22 Fore Street, Sidmouth, EX10 8AL. Demolition of                                                                   |
|     | East Ward                 |                            | the rear part of shop and reconstruction with 7 no.                                                                 |
|     |                           |                            | two storey dwellings above.                                                                                         |
|     | SUPPORT                   |                            | , , , , , , , , , , , , , , , , , , , ,                                                                             |

Note;

Members considered that the economic benefit and advantages to the town would outweigh any disruption to the conservation area.

 Members drew the Principal Planning Authority's attention to the emerging Sid Valley Neighbourhood Plan Policy 14 Principal Residency which states: Any new open market housing, excluding replacement dwellings, will only be supported when it is restricted to being used as a Principal Residence and not as a 'second home', in that the occupier uses it as their main residence, regardless of who owns the Freehold.

| 460 | 19/0693/FUL    | Mrs Julie Mitchell | 4 Lower Wheathill, Sidmouth, EX10 9UA.           |
|-----|----------------|--------------------|--------------------------------------------------|
|     | Primley Ward   |                    | Construction of single storey rear extension and |
|     |                |                    | detached car port.                               |
|     | SUPPORT        |                    |                                                  |
| 461 | 19/0674/FUL    | Mr Tom & Mrs Emma  | Mead, Fortescue Road, Sidmouth, EX10 9QG.        |
|     | Salcombe Regis | Bambridge-Sutton   | Construction of dwelling in garden including     |
|     |                |                    | demolition of existing garage and provision of   |
|     |                |                    | parking spaces and replacement of fence with     |
|     |                |                    | extension to stone boundary wall.                |

#### UNABLE TO SUPPORT

Members considered that the application was contrary to Policy 7 and 8 of the emerging Sid Valley Neighbourhood plan:

- Policy 7 Infill Development, Extensions and Trees: Development should be designed so as not to adversely impact on the amenities of its neighbours and should seek to protect any existing trees that contribute to the overall amenity of the area, as well as being appropriately landscaped.
- Policy 8 Local Distinctiveness Development: proposals will be expected to have regard to character of the immediate area as set out in the Place Analysis. All new development, including innovative designs, should be designed to complement and enhance the local distinctiveness of the character of its immediate locality, reflecting the height, scale, massing, fenestration, materials, landscaping and density of buildings as described in the Place Analysis.
- Members also drew attention to Policy 14 of the emerging Sid Valley Neighbourhood Plan Principal Residency: Any new open market housing, excluding replacement dwellings, will only be supported when it is restricted to being used as a Principal Residence and not as a 'second home', in that the occupier uses it as their main residence, regardless of who owns the Freehold.
- Members also felt that there was insufficient parking provision for ether property.
- Over development of the area and the development would suffer due to the 3 big trees to the left of the development.

**462** 19/0675/LBC Mr Tom & Mrs Emma Salcombe Regis Bambridge-Sutton

Mead, Fortescue Road, Sidmouth, EX10 9QG. Construction of dwelling in garden including demolition of existing garage and provision of parking spaces and replacement of fence with extension to stone boundary wall.

#### UNABLE TO SUPPORT

Members considered that the application was contrary to Policy 7 and 8 of the emerging Sid Valley Neighbourhood plan:

• Policy 7 Infill Development, Extensions and Trees: Development should be designed so as not to adversely impact on the amenities of its neighbours and should seek to protect any

existing trees that contribute to the overall amenity of the area, as well as being appropriately landscaped.

- Policy 8 Local Distinctiveness Development: proposals will be expected to have regard to character of the immediate area as set out in the Place Analysis. All new development, including innovative designs, should be designed to complement and enhance the local distinctiveness of the character of its immediate locality, reflecting the height, scale, massing, fenestration, materials, landscaping and density of buildings as described in the Place Analysis.
- Members also drew attention to Policy 14 of the emerging Sid Valley Neighbourhood Plan Principal Residency: Any new open market housing, excluding replacement dwellings, will only be supported when it is restricted to being used as a Principal Residence and not as a 'second home', in that the occupier uses it as their main residence, regardless of who owns the Freehold.
- Members also felt that there was insufficient parking provision for ether property.
- Over development of the area and the development would suffer due to the 3 big trees to the left of the development.

46319/0788/FULMs K LilburnHalfway House, Sidbury, Sidmouth, EX10 0QN.Sidbury WardConstruction of two storey side extension including<br/>balcony.

#### SUPPORT

| 464 | 19/0553/FUL  | Mr And Mrs A | 30 Sidford High Street, Sidford, Sidmouth, EX10 9SL. |
|-----|--------------|--------------|------------------------------------------------------|
|     | Sidford Ward | Russell      | Construction of single storey front and rear         |
|     |              |              | extensions.                                          |

#### SPLIT DECISION

Members SUPPORTED the front/south side of the application and the privacy screen. Members were UNABLE TO SUPPORT the rear/north side of the application for the following reason:

- The proposed changes would be out of keeping with the design of the existing building.
- 46519/0726/OUTMr & Mrs ChurchFoxgrove, Coreway, Sidford, Sidmouth, EX10 9SD.Sidford WardErection of new dwelling.SUPPORT

#### 466 Tree Applications for Decision

The Town Council is authorised to make a decision on the following tree applications

| a) | 19/0791/TRE<br>North Ward<br>DEFERRED | Mr Rob Scholefield | Street Record, Baker Close, Sidmouth. Dismantle multi stemmed Ash tree.                                                                                                                               |
|----|---------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| b) | 19/0551/TRE<br>South Ward             | Mr A Aheonidov     | Garth, Knowle Drive, Sidmouth, EX10 8HN. T1 Bay -<br>Fell; T2 Portuguese Laurel - Fell; T3 Portuguese<br>Laurel – Fell At applicant's request, due to lack of<br>light and the trees being overgrown. |

#### REFUSED

NOTE: Members supported the arboricultural officer report.

- Prior notification of proposed works to trees in a Conservation Area (Section 211 Notice) 467 The Town Council has been given the required notification of the following tree works and may comment accordingly. a) 19/0722/TCA Mr Andrew Cresswell Applelands, Bickwell Valley, Sidmouth EX10 8RF. South Ward T1 Willow: overhanging a neighbours property and also crowding and affecting the growth of a nearby larch. T2 Laurel: growing from the old stump of a long dead tree and lacking stability. NOTED b) 19/0725/TCA Mr Tim Johnson Marycourt, Convent Road, Sidmouth, EX10 8RE. South Ward Large conifer - overgrown and irregular in shape reduce mass by 30-40% to thin out, clear dead wood and shape. WITHDRAWN 468 **Unsupported Decisions** 
  - Planning Application 19/0210/FUL120 Alexandria Road, Sidmouth.Construction of a single storey rear/side extension (removal of garage).

Town CouncilDistrict CouncilDid not supportGranted

#### 469 Appeals

No appeal had been lodged.

#### 470 Enforcement Letters

No Enforcement letters were received.

CHAIRMAN OF THE PLANNING COMMITTEE

# Sidmouth Town Council - Detailed Income and Expenditure Report

| Month 12 - March 2019                     | Actual<br>Year to<br>Date | <ul> <li>Current</li> <li>Annual</li> <li>Budget</li> </ul> | <ul> <li>Budget</li> <li>Variance</li> </ul> |
|-------------------------------------------|---------------------------|-------------------------------------------------------------|----------------------------------------------|
| Council Services                          |                           | -                                                           |                                              |
| Public Conveniences                       | 28,709                    | 30,000                                                      | 1,291                                        |
| Youth Service Support                     | 30,000                    | 30,000                                                      | 0                                            |
| Flower Beds, Planters & Watering          | 16,703                    | 17,000                                                      | 297                                          |
| Christmas Lighting & Events               | 11,055                    | 12,000                                                      | 945                                          |
| Donation to Christmas Lighting (Income)   | -1,500                    | -1,500                                                      | 0                                            |
| Tourism Promotion                         | 4,443                     | 8,000                                                       | 3,557                                        |
| Verge Cutting, Town Maintenance & Weeding | 8,056                     | 9,500                                                       | 1,444                                        |
| Verge Cutting DCC Grant (Income)          | -4,298                    | 0                                                           | 4,298                                        |
| Street Furniture                          | 6,411                     | 2,000                                                       | -4,411                                       |
| Sidmouth Information Centre               | 26,600                    | 26,600                                                      | 0                                            |
| Drinking Fountain Sidbury                 | 83                        | 100                                                         | 17                                           |
| Dog Hygiene Bins                          | 800                       | 1,000                                                       | 200                                          |
| Annual Report Printing/Distribution       | 0                         | 800                                                         | 800                                          |
| War Memorials                             | 36                        | 100                                                         | 64                                           |
| Parish Paths Partnership Payments         | 4,215                     | 0                                                           | -4,215                                       |
| Parish Paths Partnership (Income)         | -3,500                    | 0                                                           | 3,500                                        |
|                                           | £127,813                  | £135,600                                                    | £7,787                                       |
| Discretionary Expenditure                 |                           |                                                             |                                              |
| Grants                                    | 15,578                    | 16,000                                                      | 422                                          |
| Sidmouth Folk Week                        | 30,000                    | 30,000                                                      | 0                                            |
| Sidmouth Town Band                        | 4,000                     | 4,000                                                       | 0                                            |
| Sidmouth in Bloom                         | 3,000                     | 3,000                                                       | 0                                            |
| South West Museum Development             | 800                       | 800                                                         | 0                                            |
| Air Display                               | 21,609                    | 6,000                                                       | -15,609                                      |
| Donation to Air Display (Income)          | -12,615                   | 0,000                                                       | 12,615                                       |
| Sidmouth Hopper Bus                       | 22,647                    | 18,000                                                      | -4,647                                       |
| Donation to Hopper Bus (Income)           | -10,100                   | 0                                                           | 10,100                                       |
| Neighbourhood Plan                        | 3,888                     | 12,500                                                      | 8,612                                        |
| Sale of Street Name Booklets (Income)     | -575                      | 0                                                           | 575                                          |
| Port Royal Regeneration                   | 2,383                     | 10,000                                                      | 7,617                                        |
| Donation to use of Party Tent (Income)    | -25                       | 0                                                           | 25                                           |
| Western Town Webcam                       | 529                       | 0                                                           | -529                                         |
| EDDC CIL Receipts (Income)                | -707                      | 0                                                           | 707                                          |
| Woolley Bequest Payments                  | 5,000                     | 0                                                           | -5,000                                       |
| Woolley Bequest (Income)                  | -173                      | 0                                                           | 173                                          |
|                                           | £85,239                   | £100,300                                                    | £15,061                                      |

| Month 12 - March 2019                     | Actual          | Current          | •<br>Budget |
|-------------------------------------------|-----------------|------------------|-------------|
| Woolcombe House                           | Year to<br>Date | Annual<br>Budget | Variance    |
| Services Gas/Water/Elec                   | 3,471           | 3,500            | 29          |
| Woolcombe House Business Rate             | 6,840           | 6,500            | -340        |
| Woolcombe House (Loan Interest&Repayment) | 14,889          | 14,890           | 1           |
| Woolcombe House-General Maintenance       | 8,241           | 8,000            | -241        |
| Woolcombe House Building Reserve          | 0               | 2,000            | 2,000       |
| Council Chamber Hire (Income)             | -100            | 0                | 100         |
|                                           | £33,341         | £34,890          | £1,549      |
| Other Property                            |                 |                  |             |
| Alma Lane Field                           | 127             | 500              | 373         |
| Stowford Community Centre                 | 216             | 0                | -216        |
| Manstone Youth Centre                     | 17,257          | 18,000           | 743         |
| Manstone Sports and Play Areas            | 2,035           | 40,000           | 37,965      |
| Long Park & Play Area                     | 1,255           | 1,500            | 245         |
| Seafront Amenity Building                 | 21,068          | 20,000           | -1,068      |
| Conservatory Maintenance                  | 746             | 1,000            | 254         |
| Fire Beacon Nature Reserve                | 6,633           | 0                | -6,633      |
| Fire Beacon Stewardship (Income)          | -11,385         | 0                | 11,385      |
| Sidmouth Golf Club (Income)               | -5              | -5               | 0           |
| Elec Pole Rent (Income)                   | -38             | -40              | -2          |
|                                           | £37,909         | £80,955          | £43,046     |
| Trust Property                            |                 |                  |             |
| The Ham                                   |                 |                  |             |
| The Ham Ground Mtce                       | 3,559           | 4,100            | 541         |
| The Ham Other Mtce                        | 1,062           | 2,500            | 1,438       |
| The Ham Play Equipment                    | 1,380           | 1,500            | 120         |
| The Ham Reserve                           | 0               | 2,000            | 2,000       |
| The Ham 3Phase Power                      | 1,779           | 1,600            | -179        |
| The Ham Rent (Income)                     | -10,780         | -9,000           | 1,780       |
| Manstone                                  |                 |                  |             |
| Manstone Land Ground Mtce                 | 420             | 500              | 80          |
| Manstone Other Maintenance                | 1,300           | 1,600            | 300         |
| Manstone Reserve                          | 5,000           | 2,000            | -3,000      |
| Manstone Rent (Income)                    | -2,155          | -990             | 1,165       |
| Salcombe Regis                            |                 |                  |             |
| S.R. Recreation Field (water)             | 229             | 250              | 21          |
| S.R. Recreation Field Rent (Income)       | -605            | -525             | 80          |
|                                           | £1,189          | £5,535           | £4,346      |

# Sidmouth Town Council - Detailed Income and Expenditure Report

## Sidmouth Town Council - Detailed Income and Expenditure Report Month 12 - March 2019

|                                  | Actual<br>Year to<br>Date | Current<br>Annual<br>Budget | Budget<br>Variance |
|----------------------------------|---------------------------|-----------------------------|--------------------|
| Members                          |                           |                             |                    |
| Members/Chairman's Allowances    | 4,649                     | 5,000                       | 351                |
| Chairman's Expenses              | 1,210                     | 2,000                       | 790                |
| Members Expenses/Training        | 277                       | 800                         | 523                |
| Civic & Hospitality              | 134                       | 1,000                       | 866                |
|                                  | £6,270                    | £8,800                      | £2,530             |
| Staff                            |                           |                             |                    |
| Salaries                         | 91,006                    | 92,000                      | 994                |
| Pensions                         | 17,581                    | 20,000                      | 2,419              |
| Staff Eye Tests                  | 10                        | 100                         | 90                 |
| Training & Conferences           | 0                         | 1,000                       | 1,000              |
| Officers Expenses                | 64                        | 100                         | 36                 |
| Tourism/Promotion Admin (Income) | -10,000                   | -10,000                     | 0                  |
|                                  | £98,661                   | £103,200                    | £4,539             |
| Office Expenses                  |                           |                             |                    |
| Postage                          | 1,410                     | 1,600                       | 190                |
| Stationery                       | 1,263                     | 1,500                       | 237                |
| Telephone                        | 3,169                     | 3,500                       | 331                |
| Subscriptions                    | 2,019                     | 2,000                       | -19                |
| Photocopier                      | 843                       | 1,500                       | 657                |
| Internet, website and webcams    | 3,040                     | 3,000                       | -40                |
| Computer Software Contracts      | 1,212                     | 1,200                       | -12                |
| Computer Maintenance Contingency | 3,081                     | 1,000                       | -2,081             |
| Advertisements                   | 10                        | 500                         | 490                |
| Audit                            | 1,600                     | 1,600                       | 0                  |
| Insurance                        | 4,862                     | 5,000                       | 138                |
| Sundry                           | 1,201                     | 1,200                       | -1                 |
| Bank Charges                     | 115                       | 200                         | 85                 |
| Bank Interest Received (Income)  | -2,394                    | 0                           | 2,394              |
|                                  | £21,431                   | £23,800                     | £2,369             |

| Month 12 - March 2019       | Actual<br>Year to | •<br>Current<br>Annual | •<br>Budget |
|-----------------------------|-------------------|------------------------|-------------|
| Expense Group Totals        | Date              | Budget                 | Variance    |
|                             |                   |                        |             |
| Council Services            | 127,813           | 135,600                | 7,787       |
| Discretionary Expenditure   | 85,239            | 100,300                | 15,061      |
| Woolcombe House             | 33,341            | 34,890                 | 1,549       |
| Other Freehold Property     | 37,909            | 80,955                 | 43,046      |
| Trust Property              | 1,189             | 5,535                  | 4,346       |
| Members                     | 6,270             | 8,800                  | 2,530       |
| Staff                       | 98,661            | 103,200                | 4,539       |
| Office Expenses             | 21,431            | 23,800                 | 2,369       |
| Precept Received            | -488,467          | -488,467               | 0           |
| Council Tax Support Grant   | -4,613            | -4,613                 | 0           |
| Net Income over Expenditure | -£81,227          | £0                     | £81,227     |

# Sidmouth Town Council - Detailed Income and Expenditure Report

| Current/Deposit Bank Accounts | £655,589 |
|-------------------------------|----------|
| of which                      |          |
| Woolley Bequest               | £20,764  |
| Earmarked Reserves            | £466,835 |

# STC Consolidated Accounts 31 March 2019

| Earmarked Reserves                                  |         |
|-----------------------------------------------------|---------|
| Beach Access / Boat Jetty / Beach Management Scheme | 100,000 |
| Civic Regalia                                       | 2,517   |
| Computer Reserve                                    | 4,370   |
| Conservatory Maintenance                            | 3,000   |
| Community Infrastructure Levy                       | 890     |
| Elections                                           | 8,000   |
| Fisherman's Sheds/Port Royal Regeneration           | 14,600  |
| Grants                                              | 422     |
| Ham Maintenance                                     | 24,933  |
| Long Park & Play Area Maintenance                   | 34,998  |
| Manstone Sports & Play Area Mtce                    | 145,130 |
| Air Display                                         | 21,319  |
| Sand Bags                                           | 2,000   |
| Seafront Amenity Building Maintenance               | 9,134   |
| Seagull Management                                  | 2,500   |
| Stowford Community Centre                           | 10,000  |
| Street Furniture                                    | 1,351   |
| Tourism Promotion                                   | 8,817   |
| Town Maintenance & Weeding                          | 5,742   |
| War Memorials                                       | 2,000   |
| Woolcombe House Building Maintenance                | 23,724  |
| Youth Centre Building Reserve (from DCC)            | 10,000  |
| Youth Service Support                               | 8,460   |
|                                                     |         |
| STC Holding/Working Accounts                        |         |
| Fire Beacon Nature Reserve                          | 5,934   |
| Parish Paths Partnership                            | 3,685   |
| Sidmouth Hopper Bus                                 | 13,309  |
| Other Reserves                                      |         |
| Woolley Bequest                                     | 20,764  |
| Guide Account Reserve                               | 6,457   |
| TIC Account Reserve                                 | 3,509   |
| STC General (unallocated) Reserve                   | 165,310 |
|                                                     |         |
|                                                     |         |

£662,875

6 Hill View Sidmouth Devon EX10 9DF

Councillors of Sidmouth Town Council Town Clerk Sidmouth Town Council Woolcombe House Woolcombe Lane Sidmouth EX10 9BB

30 April 2019

#### Internal Audit Report for the year ended 31 March 2019

Dear Councillors,

I have completed the 2018/9 annual Internal Audit Review in accordance with the Sidmouth Town Council – Schedule of Internal Audit 2017. I have reviewed the suitability and operation of key financial policies and practices.

Based on the testing completed, I can confirm that there are no matters of significance to bring to your attention, with all key systems operating in line with the Council's policies and procedures to ensure the appropriate use of Council funds in discharging your duties.

Furthermore, I can confirm that the year-end financial accounts are appropriately calculated from the underlying financial records of the Council with appropriate accounting adjustments having been made at the financial year-end.

Overall, the financial control environment is excellently managed and I wish to thank Joan and the team for their assistance and support during the audit process.

Kind regards

Martin Cordy

#### Annual Internal Audit Report 2018/19

#### Sidmouth Town Council

This authority's internal auditor, acting independently and on the basis of an assessment of risk, carried out a selective assessment of compliance with relevant procedures and controls to be in operation **during** the financial year ended 31 March 2019.

The internal audit for 2018/19 has been carried out in accordance with this authority's needs and planned coverage. On the basis of the findings in the areas examined, the internal audit conclusions are summarised in this table. Set out below are the objectives of internal control and alongside are the internal audit conclusions on whether, in all significant respects, the control objectives were being achieved throughout the financial year to a standard adequate to meet the needs of this authority.

| Internal control objective                                                                                                                                                                                                                                                                                            |                      | Agreed? Please choose one of the following |                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------|-----------------------|--|
|                                                                                                                                                                                                                                                                                                                       | Yes                  | No*                                        | Not<br>covered**      |  |
| A. Appropriate accounting records have been properly kept throughout the financial year.                                                                                                                                                                                                                              | $\checkmark$         |                                            |                       |  |
| B. This authority complied with its financial regulations, payments were supported by invoices, all expenditure was approved and VAT was appropriately accounted for.                                                                                                                                                 | 1                    |                                            |                       |  |
| C. This authority assessed the significant risks to achieving its objectives and reviewed the adequacy<br>of arrangements to manage these.                                                                                                                                                                            | 1                    |                                            |                       |  |
| D. The precept or rates requirement resulted from an adequate budgetary process; progress against<br>the budget was regularly monitored; and reserves were appropriate.                                                                                                                                               | 1                    |                                            |                       |  |
| E. Expected income was fully received, based on correct prices, properly recorded and promptly<br>banked; and VAT was appropriately accounted for.                                                                                                                                                                    | 1                    |                                            |                       |  |
| F. Petty cash payments were properly supported by receipts, all petty cash expenditure was<br>approved and VAT appropriately accounted for.                                                                                                                                                                           | 1                    |                                            |                       |  |
| G. Salaries to employees and allowances to members were paid in accordance with this authority's approvals, and PAYE and NI requirements were properly applied.                                                                                                                                                       | 1                    |                                            |                       |  |
| H. Asset and investments registers were complete and accurate and properly maintained.                                                                                                                                                                                                                                |                      |                                            |                       |  |
| I. Periodic and year-end bank account reconciliations were properly carried out.                                                                                                                                                                                                                                      | 1                    |                                            |                       |  |
| J. Accounting statements prepared during the year were prepared on the correct accounting basis<br>(receipts and payments or income and expenditure), agreed to the cash book, supported by an<br>adequate audit trail from underlying records and where appropriate debtors and creditors were<br>properly recorded. | 1                    |                                            |                       |  |
| K. IF the authority certified itself as exempt from a limited assurance review in 2017/18, it met the exemption criteria and correctly declared itself exempt. ("Not Covered" should only be ticked where the authority had a limited assurance review of its 2017/18 AGAR)                                           |                      |                                            | 1                     |  |
| L. During summer 2018 this authority has correctly provided the proper opportunity for the exercise of public rights in accordance with the requirements of the Accounts and Audit Regulations.                                                                                                                       |                      |                                            | Not applicable        |  |
| M. (For local councils only)<br>Trust funds (including charitable) – The council met its responsibilities as a trustee.                                                                                                                                                                                               | Yes                  | No                                         | Not applicable        |  |
| For any other risk areas identified by this authority adequate controls existed (list any other risk areas on Date(s) internal audit undertaken Name of person who carrie                                                                                                                                             |                      |                                            |                       |  |
| 24/01/2019 10/04/2019 30/04/2019 Mr Martin Cordy                                                                                                                                                                                                                                                                      |                      |                                            |                       |  |
| Signature of person who carried out the internal audit Date                                                                                                                                                                                                                                                           | 30/0                 | 4/201                                      | 9                     |  |
| *If the response is 'no' you must include a note to state the implications and action being taken to addre<br>identified (add separate sheets if needed).                                                                                                                                                             | ess any              | weakne                                     | ess in control        |  |
| **Note: If the response is 'not covered' please state when the most recent internal audit work was done i next planned, or, if coverage is not required, the annual internal audit report must explain why not (add s                                                                                                 | n this ar<br>eparate | ea and<br>sheets                           | when it is if needed) |  |

Annual Governance and Accountability Return 2018/19 Part 3 Local Councils, Internal Drainage Boards and other Smaller Authorities\*

#### Section 1 – Annual Governance Statement 2018/19

We acknowledge as the members of:

#### Sidmouth Town Council

our responsibility for ensuring that there is a sound system of internal control, including arrangements for the preparation of the Accounting Statements. We confirm, to the best of our knowledge and belief, with respect to the Accounting Statements for the year ended 31 March 2019, that:

| Agreed                                                                                                                                                                                                                                                                                                         |     |     |                                                                                                                                                                                         |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                | Yes | No* | 'Yes' m                                                                                                                                                                                 | eans that this authority:                                                                                                       |
| <ol> <li>We have put in place arrangements for effective financial<br/>management during the year, and for the preparation of<br/>the accounting statements.</li> </ol>                                                                                                                                        |     |     |                                                                                                                                                                                         | ed its accounting statements in accordance<br>e Accounts and Audit Regulations.                                                 |
| <ol> <li>We maintained an adequate system of internal control<br/>including measures designed to prevent and detect fraud<br/>and corruption and reviewed its effectiveness.</li> </ol>                                                                                                                        |     |     |                                                                                                                                                                                         | proper arrangements and accepted responsibility<br>eguarding the public money and resources in<br>rge.                          |
| 3. We took all reasonable steps to assure ourselves<br>that there are no matters of actual or potential<br>non-compliance with laws, regulations and Proper<br>Practices that could have a significant financial effect<br>on the ability of this authority to conduct its<br>business or manage its finances. |     |     |                                                                                                                                                                                         | ly done what it has the legal power to do and has<br>ed with Proper Practices in doing so.                                      |
| <ol> <li>We provided proper opportunity during the year for<br/>the exercise of electors' rights in accordance with the<br/>requirements of the Accounts and Audit Regulations.</li> </ol>                                                                                                                     | 243 |     |                                                                                                                                                                                         | the year gave all persons interested the opportunity to<br>and ask questions about this authority's accounts.                   |
| 5. We carried out an assessment of the risks facing this<br>authority and took appropriate steps to manage those<br>risks, including the introduction of internal controls and/or<br>external insurance cover where required.                                                                                  |     |     |                                                                                                                                                                                         | ered and documented the financial and other risks it<br>nd dealt with them properly.                                            |
| <ol> <li>We maintained throughout the year an adequate and<br/>effective system of internal audit of the accounting<br/>records and control systems.</li> </ol>                                                                                                                                                |     |     | arranged for a competent person, independent of the financial controls and procedures, to give an objective view on whether internal controls meet the needs of this smaller authority. |                                                                                                                                 |
| <ol> <li>We took appropriate action on all matters raised<br/>in reports from internal and external audit.</li> </ol>                                                                                                                                                                                          |     |     | responded to matters brought to its attention by internal and external audit.                                                                                                           |                                                                                                                                 |
| <ol> <li>We considered whether any litigation, liabilities or<br/>commitments, events or transactions, occurring either<br/>during or after the year-end, have a financial impact on<br/>this authority and, where appropriate, have included them<br/>in the accounting statements.</li> </ol>                |     |     | disclosed everything it should have about its business activity<br>during the year including events taking place after the year<br>end if relevant.                                     |                                                                                                                                 |
| 9. (For local councils only) Trust funds including<br>charitable. In our capacity as the sole managing<br>trustee we discharged our accountability<br>responsibilities for the fund(s)/assets, including<br>financial reporting and, if required, independent<br>examination or audit.                         | Yes | No  | N/A<br>✓                                                                                                                                                                                | has met all of its responsibilities where, as a body<br>corporate, it is a sole managing trustee of a local<br>trust or trusts. |

\*Please provide explanations to the external auditor on a separate sheet for each 'No' response and describe how the authority will address the weaknesses identified. These sheets should be published with the Annual Governance Statement.

| This Annual Governance Statement was approved at a meeting of the authority on: | Signed by the Chairman and Clerk of the meeting where approval was given: |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| and recorded as minute reference:                                               | Chairman                                                                  |
|                                                                                 | Clerk                                                                     |

Other information required by the Transparency Codes (not part of Annual Governance Statement) Authority web address

Annual Governance and Accountability Return 2018/19 Part 3 Local Councils, Internal Drainage Boards and other Smaller Authorities\*

#### Section 2 – Accounting Statements 2018/19 for

|                                                                                    | Year ending           |                       | Notes and guidance                                                                                                                                                                               |  |
|------------------------------------------------------------------------------------|-----------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                    | 31 March<br>2018<br>£ | 31 March<br>2019<br>£ | Please round all figures to nearest £1. Do not leave any<br>boxes blank and report £0 or Nil balances. All figures must<br>agree to underlying financial records.                                |  |
| 1. Balances brought<br>forward                                                     | 566,448               | 589,984               | Total balances and reserves at the beginning of the year<br>as recorded in the financial records. Value must agree to<br>Box 7 of previous year.                                                 |  |
| 2. (+) Precept or Rates and<br>Levies                                              | 444,260               | 488,467               | Total amount of precept (or for IDBs rates and levies)<br>received or receivable in the year. Exclude any grants<br>received.                                                                    |  |
| 3. (+) Total other receipts                                                        | 133,388               | 124,471               | Total income or receipts as recorded in the cashbook less<br>the precept or rates/levies received (line 2). Include any<br>grants received.                                                      |  |
| 4. (-) Staff costs                                                                 | 138,576               | 143,062               | Total expenditure or payments made to and on behalf of<br>all employees. Include salaries and wages, PAYE and NI<br>(employees and employers), pension contributions and<br>employment expenses. |  |
| 5. (-) Loan interest/capital<br>repayments                                         | 14,889                | 14,889                | Total expenditure or payments of capital and interest made during the year on the authority's borrowings (if any).                                                                               |  |
| 6. (-) All other payments                                                          | 400,647               | 382,096               | Total expenditure or payments as recorded in the cash-<br>book less staff costs (line 4) and loan interest/capital<br>repayments (line 5).                                                       |  |
| 7. (=) Balances carried<br>forward                                                 | 589,984               | 662,875               | Total balances and reserves at the end of the year. Must equal (1+2+3) - (4+5+6).                                                                                                                |  |
| 8. Total value of cash and short term investments                                  | 605,332               | 677,458               | The sum of all current and deposit bank accounts, cash<br>holdings and short term investments held as at 31 March –<br><b>To agree with bank reconciliation.</b>                                 |  |
| 9. Total fixed assets plus<br>long term investments<br>and assets                  | 2,576,152             | 2,581,428             | The value of all the property the authority owns – it is made<br>up of all its fixed assets and long term investments as at<br>31 March.                                                         |  |
| 10. Total borrowings                                                               | 146,974               | 140,149               | The outstanding capital balance as at 31 March of all loans from third parties (including PWLB).                                                                                                 |  |
| <ol> <li>(For Local Councils Only) D<br/>re Trust funds (including char</li> </ol> |                       | Yes No                | The Council, as a body corporate, acts as sole trustee for<br>and is responsible for managing Trust funds or assets.                                                                             |  |
|                                                                                    |                       | 1                     | N.B. The figures in the accounting statements above do not include any Trust transactions.                                                                                                       |  |

Sidmouth Town Council

I certify that for the year ended 31 March 2019 the Accounting Statements in this Annual Governance and Accountability Return have been prepared on either a receipts and payments or income and expenditure basis following the guidance in Governance and Accountability for Smaller Authorities – a Practitioners' Guide to Proper Practices and present fairly the financial position of this authority.

Signed by Responsible Financial Officer before being presented to the authority for approval

Date

I confirm that these Accounting Statements were approved by this authority on this date:

as recorded in minute reference:

Signed by Chairman of the meeting where the Accounting Statements were approved

Annual Governance and Accountability Return 2018/19 Part 3 Local Councils, Internal Drainage Boards and other Smaller Authorities\* 10 April 2019

Dear Sir / Madam,

#### Sidbury War Memorial, Greenhead, Junction of Chapel Street, Sidbury, Devon – Awarded Listed Building Status List Entry Number: 1463228

As you will know from our earlier letters we have been considering adding the above building to the List of Buildings of Special Architectural or Historic Interest.

We have taken into account all the representations made, and completed our assessment of the building. I am pleased to inform you that having considered our recommendation, the Secretary of State for Digital, Culture, Media and Sport has decided to add Sidbury War Memorial to the List of Buildings of Special Architectural or Historic Interest. The building is now listed at Grade II.

Please follow the link below to download a copy of our advice report, which gives the principal reasons for this decision. The List entry for this building, together with a map, has now been published on the National Heritage List for England, and will be available for public access from tomorrow. This List can be accessed through our website. <u>http://services.historicengland.org.uk/webfiles/GetFiles.aspx?av=CF314141-BAF0-4B0F-9595-DF3F1DD4BA54&cn=A3731F85-5F94-4DB6-BC13-EBBDC234AE25</u>

Listing helps us to mark a building's significance and celebrate its special architectural and historic interest. It brings specific protection so that its special interest can be properly considered in managing its future. Listing does not mean, however, that no alterations can be made - in fact in the vast majority of cases applications to make changes to a listed building are approved. Further information about listed buildings can be found on the 'Your Home' pages of our website.

The local planning authority will now be preparing the statutory notices required under the Planning (Listed Buildings and Conservation Areas) Act 1990 Buildings of Special Architectural or Historic Interest.

Please be aware that the listing of the building took effect on the day that the List entry was published on the National Heritage List for England.

As of 25 June 2013, the Enterprise and Regulatory Reform Act (ERRA) has enabled a number of heritage reforms, including an amendment to the Planning (Listed Buildings and Conservation Areas) Act 1990 that provides two potential ways to be more precise about what is listed. Whether or not the new provisions have been invoked with regard to this building is explained in the Advice Report. A List entry that makes use of these provisions will clarify what attached and curtilage structures are excluded from the listing and/or which interior features definitively lack special interest; however, owners and managers should be aware that other planning and development management constraints might apply to these structures, and should clarify these with the Local Planning Authority. Further information is available on our website at

https://historicengland.org.uk/listing/what-is-designation/listed-buildings/listing-and-the-erra/

If you consider that this decision has been wrongly made you may contact the DCMS within 28 days of the date of this letter to request that the Secretary of State review the decision. An

example of a decision made wrongly would be where there was a factual error or an irregularity in the process which affected the outcome. You may also ask the Secretary of State to review the decision if you have any significant evidence relating to the special architectural or historic interest of the building which was not previously considered. Further details of the review criteria and process and how to request a review are contained in the annex to this letter.

Please do not hesitate to contact me if I can be of any further assistance. More information can also be found on our website at <u>https://historicengland.org.uk</u>.

Yours sincerely

Nick Law

Listing Co-ordinator - West

Listing Department Historic England 29 Queen Square Bristol BS1 4ND